

# Pastor Bailed Out; Faithful Sing Praises

The Rev. Finis Jennings Dake, 35 years old, pastor of the Christian Assembly church in Zion, who is accused by the government of violating the Mann act by taking a Kenosha High school girl across a state line for immoral purposes, triumphed over his tribulations to a certain extent yesterday and stepped back into his character of a shepherd of souls.

Shortly before he was taken before United States Commissioner Edwin K. Walker and released on \$2,000 bonds to guarantee his appearance in Milwaukee for trial on Sept. 14, Mr. Dake conducted a meeting in the county jail. It was attended by 22 fellow prisoners who were exercising after a noon dinner.

## O. K. with Listeners.

Reports had it [photographers and newspaper reporters were barred at the minister's request] that the black sheep listened to the Rev. Mr. Dake's remarks with good grace and that some of them even remarked that he didn't seem to be a bad guy, even if his stuff was a little too high toned for just plain evildoers.

"My subject," said Mr. Dake, according to his listeners, "will be 'Life.' Everybody should be able to talk on life, and what I say has nothing to do with religion. Although I never expect to see any of you again, please write to me and I will gladly enlighten you on the gospel, which I have been preaching for sixteen years.

## Talks of Conscience.

"God is real and we should find Him. When your conscience hurts it is a terrible thing. When we get into trouble we hire a lawyer to get us out, and ease our consciences that way. But let us accept God and ease conscience a different way. Talk to God like a man. Even if you have to serve a little time in prison, start life anew and make it a better life when you get out."

The talk was brief and at the end of it the minister retired to his cell, but not for long. He was taken to the United States courthouse and given his freedom. He went immediately to his home in Shiloh house, Zion, where he joined his wife, who has declared her belief in his innocence.

## Once Home of Dowie.

Shiloh house was once the home of John Alexander Dowie, the founder of the Zionist colony. It was sold a few years ago to Mr. Dake, who has made it into a Bible school which has 75 pupils. The institution has been quite unpopular with Wilbur Glenn Voliva, overseer of Zion and

# THE WEATHER

FRIDAY, MAY 29, 1936.

[Eastern Standard Time.]

Sunrise, 5:18; sunset, 8:16. The moon sets at 2 a. m. tomorrow. Jupiter and Saturn are morning stars.

CHICAGO AND VICINITY: Fair Friday and Saturday; slowly rising temperature; gentle easterly winds Friday.

ILLINOIS: Fair Friday and Saturday; rising temperature in central and north portions Friday, and in north Saturday.

TRIBUNE  
BAROMETER.



## TEMPERATURES IN CHICAGO

MAXIMUM, 4 P. M. ....55

MINIMUM, 2 A. M. ....46

3 a. m. ....54	Noon .....54	8 p. m. ....53
4 a. m. ....53	1 p. m. ....54	Unofficial—
5 a. m. ....53	2 p. m. ....52	9 p. m. ....53
6 a. m. ....52	3 p. m. ....54	10 p. m. ....53
7 a. m. ....51	4 p. m. ....55	11 p. m. ....48
8 a. m. ....51	5 p. m. ....53	Midnight ....47
9 a. m. ....53	6 p. m. ....53	1 a. m. ....47
10 a. m. ....54	7 p. m. ....53	2 a. m. ....46
11 a. m. ....54		

For 24 hours ended 8 p. m. May 28:

Mean temperature, 57; normal, 62; excess for May, 229 degrees; deficiency since Jan. 1, 209 degrees.

Precipitation, none; deficiency for May, 1.13 inches; total since Jan. 1, 8.57 inches; deficiency since Jan. 1, 4.07 inches.

Highest wind velocity, 18 miles an hour, from the northeast at 4:43 p. m.

Barometer, 8 a. m., 30.08; 8 p. m., 30.03.

May 29, 1936:

Maximum temperature, 68; minimum, 51; mean, 60; partly cloudy; precipitation, none.

[Official weather table on page 10.]

the Christian Catholic church, who usually hurls mean epithets when discussing it.

From his seclusion in Shiloh the Rev. Mr. Dake sent a message to his church asserting: "There is not a thing in that indictment against me that is true."

More than 100 parishioners, gathered in the church, vehemently affirmed their faith in the minister. Some of them knelt to pray for him. Others, more hysterical, lay on the floor and shouted "God save Brother Dake," and "the Lord is with him." A resolution, offered by the board of deacons and declaring a belief in his innocence, was adopted in a chorus of hallelujahs and amens.

## Will Preach Sunday.

It was explained that Mr. Dake could not be present simply because he was "exhausted from being in jail," but that he would be on hand Sunday to conduct a service. This assurance was greeted with great acclaim.

One deacon, Archibald Swartzen-trauber, declared: "Brother Dake is the same old Brother Dake. All classes of people say this charge against him is a lie. The saints say it. The denominations say it. The people who don't go to church say it, and even the ungodly, the people who cuss and swear—they say it's a lie too." [Amens in great volume.]